ANNUAL REPORT

OF

| (Name of Respondent) | |
|-------------------------|--|
| | |
| (Address of Respondent) | |
| , | |
| | |

BOARD OF PUBLIC WORKS

OF THE

STATE OF WEST VIRGINIA

FOR THE YEAR ENDING DECEMBER 31, 2023

Name, title, address and telephone & fax number (including area code) of the person to be contacted concerning this report:

Name _____ Telephone _____

Tax_____

Address _____ E-mail ____

Return to: West V

West Virginia State Tax Department Property Tax Division Special Properties Section PO Box 1463 Charleston WV 25325 (304) 558-3940 (304) 558-1150 Fax

Return by:

May 1, 2024

RESPONDENT PLEASE CHECK APPROPRIATE LINE:

| Is Your Co | mpan | 1 | | 51 | | | |
|---------------|--------|----------------------------------------|-----------------|---------|-------------|------|----------------------|
| | (a) | For Profit Comp | pany | , | _ | | |
| | (b) | Non-Profit Com | pany | | - | | |
| | (c) | Part of Public S | ervice District | | - | | |
| | | | | | | | |
| Are You Fil | ing U | nder Same Name | e as Last Year | Yes | | No _ | 1800, 40, 40, 40, 40 |
| Are You Fil | ing U | nder Same Addre | | r Yes | | No | |
| | | 0. | | | | | |
| If Applicable | e Plea | ase State Former | Name and / or | Address | | | |
| | , | # PRECED THE COST ANNAUGUS TO LANGUAGE | | | | | Company and a |
| | | ****** | | | | | |
| | | | * . | | | | |

IMPORTANT NEW REQUIREMENT FOR FILING

Along with the annual report this year are two new inserts that MUST be completed. Failure to complete Insert A and Insert B will result in your annual report being considered incomplete.

A brief description of each insert follows.

Insert A – Report in whole dollar values the current value of Plant in Service, Material and Supplies, Depreciation, Obsolescence, and Net Value of Plant in Service for current year and four preceding years, Operating Revenue, Operating Expense, Net Operating Income for current year and four preceding years. If applicable, also provide current value of Construction Work in Progress, Pollution Control Equipment, and any other additional value not addressed in the categories above.

Insert B – Describe where the values for Plant in Service, Material and Supplies, Depreciation, Obsolescence, and Net Value of Plant in Service, Operating Revenue, Operating Expense, and Net Operating Income that were reported on Insert A can be located on your annual report or other documentation provided with your annual report. If applicable, also describe where the values for Construction Work in Progress, Pollution Control Equipment, and any other additional value or expense can be located on your annual report or other documentation provided with your annual report.

Example: Net Operating Income of \$100,000 reported on Insert A. Net Operating Income on Insert B may be described as "NOI from Page 19 of Income PDF" or "NOI from page 19 of Income Statement". Both would be acceptable as a location for data verification of a digital or paper attachment to the annual report.

| STATE TAX DEPARTMENT | | Insert A | | |
|--------------------------------------------|--------|--------------------|------|--|
| PROPERTY TAX DIVISION | | | | |
| PUBLIC UTILITIES UNIT | | BASED ON OPERATION | S OF | |
| FINANCIAL SUMMARY FOR TAX YEAR | 2025 | CALENDAR YEAR | 2023 | |
| | | | | |
| COMPANY NAME: | | | | |
| PUBLIC UTILITY INDUSTRY: | | | | |
| Values reported in whole dollars | | | | |
| | SYSTEM | w | | |
| PLANT IN SERVICE | | | | |
| MATERIALS & SUPPLIES | | | | |
| | 0 | | | |
| LESS: | | | | |
| DEPRECIATION | | | | |
| | | | | |
| LESS: | | | | |
| OBSOLESCENCE | | | | |
| | | | | |
| | | | | |
| NET VALUE OF PLANT IN SERVICE | , | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| NET VALUE OF PLANT IN SERVICE | 2023 | | | |
| NET VALUE OF PLANT IN SERVICE | 2022 | | | |
| NET VALUE OF PLANT IN SERVICE | 2021 | | | |
| NET VALUE OF PLANT IN SERVICE | 2020 | | | |
| NET VALUE OF PLANT IN SERVICE | 2019 | | | |
| | | | | |
| OPERATING REVENUE | 2023 | | | |
| OPERATING EXPENSE | 2023 | | | |
| NET OPERATING INCOME | 2023 | | | |
| NET OPERATING INCOME | 2022 | | | |
| NET OPERATING INCOME NET OPERATING INCOME | 2023 | | | |
| NET OPERATING INCOME | 2021 | | | |
| NET OPERATING INCOME | 2020 | | | |
| NET OPERATING INCOME | 2019 | | | |
| 5. 2.21110 1130112 | 20.0 | | | |
| | | | | |
| Additional value or expense summary: | | | | |
| | | | | |
| Construction Work in Progress | | | | |
| Pollution Control Equipment | | | | |
| Other (provide description on Insert B) | | | | |
| Other (provide description on Insert B) | | | | |
| Other (provide description on Insert B) | | | | |
| Other (provide description on Insert B) | | | | |
| Other (provide description on Insert B) | | | | |
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| Other (provide description on Insert B) | | | | |

Other (provide description on Insert B)
Other (provide description on Insert B)
Other (provide description on Insert B)

| STATE TAX DEPARTMENT | | Insert B |
|---------------------------------------------------------|-----------------------------------|-----------------------------------------|
| PROPERTY TAX DIVISION | | |
| PUBLIC UTILITIES UNIT FINANCIAL SUMMARY FOR TAX YEAR | 2025 | BASED ON OPERATIONS OF CALENDAR YEAR |
| | | C, LEINE W. L. |
| COMPANY NAME: PUBLIC UTILITY INDUSTRY: | | |
| POBLIC OTILITY INDOSTRY. | | |
| Description of location where values reported on | Insert A can be found on document | ation provided |
| | SYSTEM | WV |
| PLANT IN SERVICE | | |
| MATERIALS & SUPPLIES | | |
| DEPRECIATION | | |
| OBSOLESCENCE | | |
| NET PLANT | | |
| The I I was | | |
| OPERATING REVENUE | | |
| OPERATING EXPENSE | | |
| NET OPERATING INCOME | | |
| MET OF ENVIRONMENT | - | |
| Additional value or expense summary: | | |
| | | |
| Construction Work in Progress | | |
| Pollution Control | | |
| Other (provide description) | | |
| | | |
| Other (provide description) Other (provide description) | | |

Other (provide description)

2023

WEST VIRGINIA ONLY SECTION

ELECTRICS

| Name of Respondent | This Report Is: | Date of Report | Year of Report |
|--------------------|--------------------|----------------|----------------|
| | (1) An Original | (Mo, Da, Yr) | |
| | (2) A Resubmission | | Dec. 31, |

ELECTRIC PLANT IN SERVICE (Accounts 101, 102, 103, and 106)

Report below the original cost of electric plant in service according to the prescribed accounts.

 In addition to Account 101, Electric Plant in Service (Classified), this page and the next include Account 102, Electric Plant Purchased or Sold; Account 103, Experimental Gas Plant Unclassified; and Account 106, Completed Construction Not Classified—Electric.

Include in column (c) or (d), as appropriate, corrections of additions and retirements for the current or preceding year.

 Enclose in parentheses credit adjustments of plant accounts to indicate the negative effect of such accounts.

5. Classify Account 106 according to prescribed ac-

counts, on an estimated basis if necessary, and include the entries in column (c). Also to be included in column (c) are entries for reversals of tentative distributions of prior year reported in column (b). Likewise, if the respondent has a significant amount of plant retirements the end of the year, include in column (d) a tentative distribution of such retirements, on an estimated basis, with appropriate contra entry to the account for accumulated depreciation provision. Include also in column (d) reversals of tentalive distributions of prior year of unclassified retirements. Attach supplemental statement showing the account distributions of these tentative classifications in columns (c) and (d), including the

| Line Na. | | Account | Balance at Beginning of Year | Additions |
|-------------|-------|-----------------------------------------------------------------|---------------------------------|-----------|
| | | (4) | (b) | (c) |
| 1 | | 1. INTANGIBLE PLANT | | |
| 2 | (301) | Organization | | _ |
| 3 | (302) | Franchises and Consents | | |
| 4 | (303) | Miscellaneous Intangible Plant | | |
| 5 | TOT | AL Intangible Plant (Enter Total of lines 2, 3, and 4) | | |
| 6 | | 2. PRODUCTION PLANT | | |
| 7 | | A. Steam Production Plant | | |
| 8 | (310) | Land and Land Rights | | |
| 9 | (311) | Structures and improvements | | |
| 10 | (312) | Boller Plant Equipment | | |
| 11 | (313) | Engines and Engine Oriven Generators | | |
| 12 | (314) | Turbogenerator Units | | |
| 13 | (315) | Accessory Electric Equipment | | |
| 14 | (316) | Misc. Power Plant Equipment | | |
| 15 | TOT | AL Steam Production Plant (Enter Total of lines 8 thru 14) | | |
| 16 | | B. Nuclear Production Plant | | |
| 17. | (320) | Land and Land Rights | | |
| 18 | (321) | Structures and Improvements | | |
| 19 | 322 | Reactor Plant Equipment | | |
| 20 | 323 | Turbogenerator Units | | |
| 21 | (324) | Accessory Electric Equipment | | |
| 22 | 325 | Misc. Power Plant Equipment | | |
| 23 | TOT | AL Nuclear Production Plant (Enter Total of lines 17 thru 22) | | |
| 24 | | C. Hydraulic Production Plant | | |
| 25 | (330) | Land and Land Rights | | |
| 26 | 331 | Structures and improvements | | |
| 27. | 332 | Reservoirs, Dams, and Waterways | | |
| 28 | (333) | Water Wheels, Turbines, and Generators | | |
| 29 | (334) | Accessory Electric Equipment | | |
| 30 | (335) | Misc. Power Plant Equipment | | |
| 31 | (336) | Roads, Railroads, and Bridges | | |
| 32 | | AL Hydraulic Production Plant (Enter Total of lines 25 thru 31) | | |
| 33 | | D. Other Production Plant | | |
| 34 | (340) | Land-and Land Rights | | |
| 35 | (341) | Structures and Improvements | | |
| 36 | (342) | Fuel Holders, Products and Accessories | 1 | |
| 37 | (343) | Prime Movers | | |
| 38 | (344) | Generators | | |
| 39 | (345) | Accessory Electric Equipment | | |

| Name of Respondent | This Report is: | Date of Report | Year of Report |
|--------------------|------------------------------------|----------------|----------------|
| | (1) An Original | (Mo, Da, Yr) | |
| | (2) A Resubmission | | Dec. 31, |
| PI PATRIA BI A | AIT IN OFFICIAL ISSUED AND AND AND | 400 4400 | |

ELECTRIC PLANT IN SERVICE (Accounts 101, 102, 103, and 106) (Continued)

reversals of the prior years tentative account distributions of these amounts. Careful observance of the above instructions and the texts of Accounts 101 and 106 will avoid serious omissions of the reported amount of respondent's plant actually in service at end of year.

6. Show in column (f) reclassifications or transfers within utility plant accounts. Include also in column (f) the additions or reductions of primary account classifications arising from distribution of amounts initially recorded in Account 102. In showing the clearance of Account 102, include in column (e) the amounts with respect to accumulated provision for depreciation, acquisition adjustments, etc., and show in col-

umn (f) only the offset to the debits or credits distributed in column (f) to primary account classifications.

7. For Account \$99, state the nature and use of plant included in this account and if substantial in amount submit a supplementary statement showing subscoount classification of such plant conforming to the requirements of these pages.

8. For each amount comprising the reported balance and changes in Account 102, state the property purchased or sold, name of vendor or purchaser, and date of transaction. If proposed journal entries have been filled with the Commission as required by the Uniform System of Accounts, give also date of such filling.

| Retirements (d) | Adjustments (e) | Transfera (f) | Balance at End of Year (g) | | Line No. |
|-----------------|--------------------|------------------|----------------------------------|-------|----------------------------------------------------------------------------------------------------|
| (4) | (a) | (7) | (87) | + | 1 |
| | | | | (904) | 1 2 |
| | | | | (301) | - 2 |
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| | | | - | (325) | 22 |
| | | | - | - | 23 |
| | | | | 1000 | 29 |
| | | | - | (330) | 20 |
| | - | | + | (331) | 20 |
| | | | - | (332) | 27 |
| | | | - | (333) | 20 |
| | | - | - | (344) | 20 |
| | | | - | (335) | 30 |
| | | | - | (336) | 31 |
| | | | | | 32 |
| | | | - | (040) | 33 |
| | | | | (340) | 34 |
| | | | | (341) | 30 |
| | | | - | (342) | 18 19 20 21 22 23 24 25 28 29 30 31 32 33 34 36 36 |
| | | | | (343) | 3/ |
| | | | | (344) | 38 39 |
| | | | | (345) | 39 |

| Nen | ne of F | lespondent This Report Is: | Date of Report | Year of Report |
|----------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------|
| | | (1) 🗀 An Original | (Mo, Da, Yr) | |
| | | (2) A Resubmission | | Dec. 31, |
| | | ELECTRIC PLANT IN SERVICE (Accounts 101, 102, 1 | 03, and 106) Continu | (bec |
| Line | | | Balance at | I |
| No. | | Account | Beginning of Year | Additions |
| | | · (a) | (b) | (c) |
| 40 | (346) | Misc. Power Plant Equipment | | |
| 41 | | OTAL Other Production Plant (Enter Total of lines 34 thru 40) | | |
| 42 43 | - 1 | OTAL Production Plant (Enter Total of lines 15, 23, 32, and 41) 3. TRANSMISSION PLANT | | - |
| 44 | (350) | Land and Land Rights | | |
| 45 | (352) | Structures and Improvements | - | - |
| 46 | (353) | Station Equipment | | - |
| 47 | (354) | Towers and Fixtures | + | |
| 48 | (355) | Poles and Fixtures | | 1 |
| 49 | (356) | Overhead Conductors and Devices | | |
| 50 | (357) | Underground Conduit | | |
| 51 | (358) | Underground Conductors and Devices | | |
| 52 | (359) | Roads and Trails | | |
| 53 | T | OTAL Transmission Plant (Enter Total of lines 44 thru 52) | | |
| 54 | | 4. DISTRIBUTION PLANT | | |
| 55 | (360) | Land and Land Rights | | |
| 56 | (361) | Structures and Improvements | | |
| 57 | (362) | Station Equipment | | |
| 58 | (363) | Storage Battery Equipment | | |
| 59 | (364) | Poles. Towers, and Fixtures | | |
| 60 | (365) | Overhead Conductors and Devices | | |
| 61 | (388) | Underground Conduit Underground Conductors and Devices | | - |
| 63 | (367) | Line Transformers | | |
| 64 | (369) | Services | | |
| 65 | 370 | Maters | | |
| 66 | (371) | Installations on Customer Premises | | |
| 87 | (372) | Leased Property on Customer Premises | | |
| 68 | (373) | Street Lighting and Signal Systems | | |
| 69 | T | OTAL Distribution Plant Enter Total of lines 55 thru 68 | | |
| 70 | | 5. GENERAL PLANT | | |
| 71 | (389) | Land and Land Rights | | |
| 72 | (390) | Structures and Improvements | | |
| 73 | (391) | Office Furniture and Equipment | | |
| 74 | (392) | Transportation Equipment | | |
| 75 | (393) | Stores Equipment | | |
| 76 | (394) | Tools, Shop and Garage Equipment | | |
| 77 | (395) | Laboratory Equipment | | - |
| 78 | (396) | Power Operated Equipment | - | |
| 79 | (397) | Communication Equipment | - | |
| 80 | (398) | Miscellaneous Equipment JBTOTAL (Enter Total of line 71 thru 80) | + | - |
| 81 | (399) | Other Tangible Property | 1 | |
| 83 | (398) | TOTAL General Plant (Enter Total of lines 81 and 82) | | |
| 84 | | TOTAL (Accounts 101 and 106 | | - |
| 85 | (102) | Electric Plant Purchased (See Instr. 8) | | |
| 86 | | (102) Electric Plant-Sold (See Instr. 8) | | 1. |
| 87 | (103) | Excerimental Plant Unclassified | | |
| 88 | | OTAL Electric Plant in Service | | |
| - | | TIVE STATE OF THE PARTY OF THE STATE OF THE | -1 | 1 |

| Name of Respondent ELECTRIC PLANT IN SE | | | port Is: An Original A Resubmission | Date (Mo, | of Report Da, Yr) | Year of Dec. 31 | | |
|------------------------------------------|--------------------|-----------|-------------------------------------------|--------------|----------------------|--------------------|-------|-----|
| | | | | 103 a | nd 108 /Conti | | , | |
| Ctale O 1 | THO PERMIT IN SET | TAIOE INC | COLINE TOTA TOE, | 100, a | Balanci | | 1 | |
| Retirements (d) | Adjustments (e) | | Transfers (f) | | End of (g) | | | No |
| | | | | | | | (345) | 44 |
| | | | | | | | | 4 |
| | | | | | | | | 44 |
| | | | | | • | | | 43 |
| | | | | | | | (350) | 44 |
| | | | | | | | (352) | 44 |
| | | | | | | | (353) | 44 |
| | | | | | | | (354) | 47 |
| | | | | | | | (355) | 45 |
| | | | | | | | (356) | 45 |
| | | | | | | | (357) | 50 |
| | | | | | | | (358) | 51 |
| | | | | | | | (359) | 52 |
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| | | | | | | | (360) | 55 |
| | | | | | | | (361) | 56 |
| | | | | | | | (382) | 57 |
| | | | | | | | (383) | 58 |
| | | | | | | | (364) | 58 |
| | | | | | | | (365) | 60 |
| | | | | | | | (386) | 61 |
| • | | | | | | | (367) | 82 |
| | | | | | | | (368) | 63 |
| | | | | | | | (369) | 84 |
| | | | | | | | (370) | 65 |
| | | | | | | | (371) | -66 |
| | | | | | | | (372) | 67 |
| | | | | | | | (373) | 68 |
| | | | | | | | | 61 |
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| | | | | | | | (389) | 71 |
| | | | | | | | (390) | 72 |
| | | | | | | | (391) | 73 |
| | | | | | | | (392) | 74 |
| | | | | | | | (393) | 78 |
| | | | | | | | (394) | 76 |
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| | | | | | | | (102) | B5 |
| | | | | | | | | 86 |
| | | | | | | | (103) | 87 |
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| Name of Respondent | This Report is: (1) ☐ An Original | Date of Report (Mo, Da, Yr) | Year of Report |
|--------------------|--------------------------------------|-----------------------------|-----------------|
| | (2) A Resubmission | | Dec. 31, |
| ACCUMULATED PRO | VISION FOR DEPRECIATION OF ELE | CTRIC UTILITY PLANT | T (Account 108) |

1. Explain in a footnote any important adjustments dur-

ing year.

2. Explain in a footnote any difference between the amount for book cost of plant retired, line 11, column (c), and that reported for electric plant in service, pages 204-207, column (d), excluding retirements of non-depreciable property.

3. The provisions of Account 108 in the Uniform System. of Accounts require that retirements of depreciable plant be recorded when such plant is removed from service. If

the respondent has a significant amount of plant retired at year end which has not been recorded and/or classified to the various reserve functional classifications, make preliminary closing entries to tentatively functionalize the book cost of the plant retired. In addition, include all costs included in retirement work in progress at year end in the appropriate functional classifications.

4. Show separately interest credits under a sinking fund or similar method of depreciation accounting.

| Line No. | item | Total (c + d + e) (b) | Electric Plant in Service (c) | Electric Plant Held for Future Use (d) | Electric Plant Leases to Others |
|-------------|----------------------------------------------------------------------|-----------------------------|-------------------------------------|----------------------------------------------|------------------------------------|
| | (a) | [0) | (0) | (a) | (a) |
| 1 | Balance Beginning of Year | | | | - |
| 2 | Depreciation Provisions for Year, Charged to | * internal | | | |
| 3 | (403) Deoreciation Expense | | | | |
| 4 | (413) Exp. of Elec. Plt. Leas. to Others | | | | |
| 5 | Transportation Expenses—Clearing | | | **** | |
| 8 | Other Clearing Accounts | | | | |
| 7 | Other Accounts (Specify): | | * | | |
| 8 | | | | | |
| 9 | TOTAL Deprec. Prov. for Year (Enter Total of lines 3 thru 8; | | | | |
| 10 | Net Charges for Plant Retired: | | | | |
| 11 | Book Cost of Plant Retired | | | | |
| 12 | Cost of Removal | | | | |
| 13 | Salvage (Credit) | | | | |
| 14 | TOTAL Net Chrgs. for Plant Ret. (Enter Total of lines 11 thru 13) | | | | |
| 15 | Other Debit or Cr. Items (Describe): | | | | |
| 16 | | | | | |
| 17 | Balance End of Year (Enter Total of lines 1, 9, 14, 15, and 16) | | | | |
| | Section B. Balances | at End of Year Acc | ording to Functional (| Classifications | |
| 18 | Steam Production | | | | |
| 19 | Nuclear Producton | | | | |
| 20 | Hydraulic Production—Conventional | | | | |
| 21 | Hydraulic Production—Pumped Storage | | 1 | | |
| 22 | Other Production | | | | |
| 23 | Transmission | | | | |
| 24 | Distribution | | | · · | |
| 25 | General | | | | |
| 26 | TOTAL (Enter Total of lines 18 thru 25) | | | | |

NOTE

IF RESPONDENT DOES NOT OWN PROPERTY REQUIRED TO BE LISTED ON ANY OF THE FOLLOWING PROPERTY SHEETS, PLEASE INDICATE THIS BY INSERTING "NONE" OR "N/A" ON THE APPROPRIATE FORM.

DO NOT LEAVE BLANK

PROPERTY SHEET "A" IS NO LONGER REQUIRED AND THEREFORE NOT PART OF THE REPORT

PLEASE NOTE HEADING OF PAGE WHEN FILLING OUT

LG.R. 20:21 Revised 10:72

| and IV property (| all real and pursonal property, exclusive of Classes I and II), owned or operated in West Virginia. | | | *** | | | | |
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| | PROPERTY MUST BE LISTED BY COUNTIES, MAGISTERIAL DISTRICTS, AND MUNICIPALITIES. BOOK VALUES REPORTED MUST AGREE WITH THE BALANCE SHEET. Give a complete explanation for any differences between Book Value and True and Actual Value. | | | | | | | |
| Give a comple | | | | | | | | |
| IMPORTANT: | PLEASE IDENTIFY WHERE PROPERTY IS LOCATED (LIST BY COUNTY AND DISTRICT / CITY) | | ok Value de Dollanj | True and Actual Valu (Whole Della) | | | | |
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Revised 30 TQ

PROPERTY SHEET C (OTHER REAL ESTATE IN WEST VIRGINIA)

On Property Sheel C, give a complete humand but, together with the back value and the tree and accord value of each tion kind of all Other Real Same in West Virginia to test council but not send ar perceive for purposes demonstrate estate with the appending as a guide public public.

BOOK VALUE-REPORTED MUST AGREE WITH THE BALANCE SHEET.

Give a complete explanation for any differences between boost value and true and extent volue,

| רהטארון | DISTRICT | DESCRIPTION AND USE OF PROPERTY | BOOK VALUE | | TRUE AND ACTUAL YALL'E Dellers | | | ASSESSED BY LOCAL ANSENSOR "Yes" or "No" | ASSESSED VALLE FOR PREVIOUS YEAR Dollard | | | |
|---------|----------|---------------------------------|------------|--------------------------------------------------|--------------------------------------|--------|----------|------------------------------------------------------|---------------------------------------------------|--------|----------|---|
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PURPOSE OF FORM #PTD 20:21

THE REQUESTED INFORMATION IS REQUIRED AS PART OF YOUR ANNUAL REPORT TO THE BOARD OF PUBLIC WORKS FOR PROPERTY TAX PURPOSES. THIS DATA IS REQUIRED UNDER PROVISIONS OF WEST VIRGINIA CODE § 11-6-1 ET SEQ. ANY INDIVIDUAL OR UTILITY FAILING TO FILE A TIMELY REPORT SHALL BE GUILTY OF A MISDEMEANOR AND LIABLE FOR A FINE OF ONE THOUSAND DOLLARS (\$1,000) FOR EACH MONTH SUCH FAILURE CONTINUES. THIS INFORMATION WILL BE REVIEWED BY STATE TAX DEPARTMENT PERSONNEL AND LOCAL COUNTY ASSESSOR'S TO ENSURE THAT ALL REAL PROPERTY OWNED BY A REPORTING UTILITY IS PROPERLY RECORDED ON THE LAND BOOKS OF THE COUNTY IN WHICH REAL PROPERTY IS OWNED. PROPERTY WILL BE VERIFIED AS OPERATING OR NON-OPERATING AND VERIFIED FOR PROPER TAX ASSESSING BODY. ASSESSOR WILL CERTIFY THAT CURRENT YEAR ACQUISITIONS HAVE BEEN CORRECTLY ENTERED ON THE LAND BOOKS AND NOTED WHEN TAX ASSESSING BODY IS THE BOARD OF PUBLIC WORKS.

INSTRUCTION FOR UTILITY REAL PROPERTY REPORT

- 1. ENTER UTILITY NAME, ADDRESS, PHONE NUMBER, COUNTY, DISTRICT AND NAME
 OF INDIVIDUAL COMPLETING REPORT. UTILITIES OPERATING IN MORE THAN
 ONE COUNTY DISTRICT NEEDS TO PREPARE A SEPARATE FORM FOR EACH COUNTY
 DISTRICT.
- 2. COLUMN A: LIST TAX MAP NUMBER, PARCEL NUMBER AND SIZE OR ACREAGE.
- 3. COLUMN B: LIST PRESENT USE OF PROPERTY SUCH AS OPERATING, NON-OPERATING, LEASED TO OTHERS OR HELD FOR FUTURE USE.
- 4. COLUMN C: INDICATE BY AN (X) WHICH TAXING BODY, ASSESSOR OR BOARD OF PUBLIC WORKS, IS CURRENTLY ASSESSING EACH PROPERTY FOR PROPERTY TAXES.
- 5. COLUMN D: LIST DATE EACH SPECIFIC PROPERTY WAS ACQUIRED.
- 6. COLUMN E: INDICATE WITH AN (X) ANY PROPERTY ACQUIRED DURING PAST CALENDAR YEAR.
- 7. COLUMN F: LIST ANY SURFACE OR STRUCTURAL IMPROVEMENTS MADE TO EACH SPECIFIC PARCEL OF REAL PROPERTY. DO NOT LIST PERSONAL PROPERTY OR EQUIPMENT ON THIS REPORT PAGE AS THEY ARE REPORTED ON OTHER PAGES OF THE BOARD OF PUBLIC WORKS REPORT.
- 8. ANSWER QUESTIONS BELOW PROPERTY LISTING SECTION:
 DID UTILITY ACQUIRE REAL PROPERTY DURING PAST CALENDAR YEAR?
 INDICATE (YES) OR (NO).
- 9. QUESTIONS CONCERNING PROPER COMPLETION OF THIS FORM SHOULD BE DIRECTED TO:

WEST VIRGINIA STATE TAX DEPARTMENT
PROPERTY TAX DIVISION
SPECIAL PROPERTIES SECTION
PO BOX 1463
CHARLESTON WV 25325
(304) 558-3940

DUE DATE: May 1, 2024

STATE OF WEST VIRGINIA UTILITY REAL PROPERTY REPORT PERIOD ENDING DECEMBER 31, 2023

FORM #PTD 20:21 REVISED 10/12/00

| UTILITY CO: | | | | ADDRESS: | | | PHONE NUMBER: | | | |
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| COUNTY: | | | | DISTRICT: | | | COMPLETED BY: | | | |
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| YOU OPERATED END OF PAST CA | TO UTILITY: PERTY OWNED FO PROPERTY (REA ALENDAR YEAR. I ATE SHEET FOR E | L OR PERSON LIST BY COUN | AL) AT THE TY/ DISTRICT, | APPLICABLE TO LISTED. IF UTII | TO UTILITY: DMPLETE COLUMN. EACH REAL ESTAT LITY DOES NOT OW DICATE NONE | TE PROPERTY VN ANY REAL | INSTRUCTION TO ASSESSOR: ASSESSOR WILL VERIFY TAX MAP AND PARCEL NUMBER OR DEED BOOK AND PAGE NUMBER OF EACH REAL PROPERTY LISTED. | | | |
| | (A) | | | (C) (D) | | | (E) | (F) | | |
| LIST EAC PARCEL SEI | PARATELY | 0175 | PRESENT USE OF PROPERTY: OPERATING, NON-OPERATING, HELD FOR FUTUE USE, OR | PROPERTY A FOR TAX (CHECK | (BY: | FOR LAND OWNED | INDICATE LAND ACQUIRED | LAND, STRUCTURAL & EQUIPMENT IMPROVEMENTS | | |
| DEED BK AND PAGE | MAP AND PARCEL | SIZE OR ACREAGE | LEASED TO OTHERS. | COUNTY ASSESSOR | BOARD OF PUB. WORKS | DATE PURCHASED | DURING 2023 BY (X) | DESCRIPTION | DATE | |
| | | | | | | | | | | |
| UTILITY: DOES T | UTILITY: DOES THIS PAGE LIST ANY REAL PROPERTY ACQUIRED OVER PAST YEAR? YES () NO () | | | | | | | | | |
| ASSESSOR'S SIG | ASSESSOR'S SIGNATURE: (TAX DEPARTMENT WILL OBTAIN SIGNATURE) | | | | | | | | | |

PURPOSE OF THIS INFORMATION: THE REQUESTED INFORMATION IS REQUIRED AS PART OF YOUR ANNUAL REPORT TO THE BOARD OF PUBLIC WORKS FOR PROPERTY TAX
PURPOSES. THIS DATA IS REQUIRED UNDER PROVISIONS OF WEST VIRGINIA CODE

§ 11-6-1 et seq. ANY INDIVIDUAL OR UTILITY FAILING TO FILE A TIMELY REPORT SHALL BE
GUILTY OF A MISDEMEANOR AND LIABLE FOR A FINE OF ONE THOUSAND DOLLARS (\$1,000) FOR EACH MONTH SUCH FAILURE CONTINUES.

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| of the this and the foregoing pages of this | roport has been pren | Company, on my oath say that the return as pared from the original books, papers and records |
| of said Company, that I have carefully exami | ined the same and d | eclare the same and each page thereof to be a |
| | | Company in respect to each and every matter and at its book value, and that there have been no |
| expenditures for "additions, and new work" elt | ther within or without t | he State of West Virginia except as shown by the |
| operated in the State of West Virginia by said C | | ng return includes all property owned, leased of eriod for which said return is made. |
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| Subscribed and sworn to before me this | day of | 7 |
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| | - | Notary Public |
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(The return must be verified on the oath of the President, Vice President, Secretary or Principal Accounting Officer.)